

**ORDINANCE NO. 2017-12**

**AN ORDINANCE AMENDING AND ADOPTING REGULATIONS PERTAINING TO WIRELESS COMMUNICATION FACILITIES IN RESIDENTIAL ZONING DISTRICTS, TO BE LOCATED IN TITLE 10 ZONING REGULATIONS, OF THE CITY OF CODY MUNICIPAL CODE.**

WHEREAS, notice of a public hearing to consider this action was published in the Cody Enterprise on May 9, 2017;

WHEREAS, a public hearing was held on June 6, 2017 before the City Council, as advertised, at which meeting the City Council heard comments from all persons wishing to speak for or against the proposed ordinance; and,

WHEREAS, the Cody City Council has thoroughly reviewed the matter and deems that it is in the best interest of the public and the City of Cody to approve the proposed ordinance.

**NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF CODY, PARK COUNTY, WYOMING:**

1. Within Section 10-7-2 RESIDENTIAL LAND USE TABLE, the categories of Wireless Communication Facility—Microcell; Wireless Communication Facility—Non-Stealth Design; and Wireless Communication Facility—Stealth Design, are hereby amended as follows:

LAND USES	Rural Zoning District	R-1 Zoning District	R-2 Zoning District	R-2-MH Zoning District	R-3 Zoning District	R-4 Zoning District	MH Park (See Title 9, Ch. 6)
Wireless Communication Facility—Small Cells and Distributed Antenna Systems.*	See Note.	See Note.	See Note.	See Note.	See Note.	See Note.	See Note.
Wireless Communication Facility—Non-Stealth Design.* (Not including Small Cells and DAS)	C	C	C	C	C	C	C
Wireless Communication Facility—Stealth Design.*	C	C	C	C	C	C	C

2. Within Section 10-8-2(W), the categories of Wireless Communication Facility, Microcell and Wireless Communication Facility, Stealth Design are amended; and, Wireless Communication Facility, Non-Stealth Design is added, as depicted in Exhibit A.

This Ordinance shall become effective at the final passage and publication in the Cody Enterprise as required by law.

PASSED ON FIRST READING: MAY 2, 2017  
PASSED ON SECOND READING: MAY 16, 2017  
PASSED ON THIRD READING: JUNE 6, 2017

\_\_\_\_\_  
Matt Hall, Mayor

Attest:

\_\_\_\_\_  
Cynthia Baker  
Administrative Services Director